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AS USUAL THIS IS A FIRST DRAFT THAT WILL NEVER BE EDITED OR PROOFREAD. PLEASE FORGIVE ANY MISTAKES, BUT I DON'T HAVE THE PATIENCE TO DO THE BORING STUFF.



I want to dedicate this story to Adele, the reincarnation of the Devi in this story. The first time I saw her in this life, I identified her as the Devi that I knew 600-800 years earlier. It is very frustrating, though, that she has no memories of her past lives.



i remember when you step out from the forest and into the deep green grass of the meadow your bare feet tingling in the fresh dew.

you stretch your arms, long taut, like an archers bow and relax to allow the sleep to drain out of your body, and yawn the night out of your head.

only the sound of small birds singing to you and the crackle of a twig from inside the forest the delicate footstep of a doe deer, nature welcomes you again to a new day.

a distant chop chopping
of a woodman
sculpting nature
as you turn away
back in to the forest,
a breakfast of fresh
dew berries, and stream water
that will run down
the features of your face.

and do you remember the first time a mother in law came searching the edge of the forest looking for you?

you were just concentrating on a little purple wildflower growing two inches from the forest floor, and being surprised again and again by the wonder of nature.

and when she saw you and you saw her and no one needed to speak. the daughter in law veiled, just stood like a spirit in a long cloak alongside the trunk of a tree.

you stood then and sank your deep deep brown eyes into hers. the forest became quiet as you touched her stomach and put the possibility of life into her body.

then they went on their way. the purple flower looked even more beautiful than before as you sat again and breathed your mantra on its upturned face.

a prism of light spread out across the floor of the forest, an ant scurried across it and went on its way. the flower shivered at the disappearing sun.

3 it was time, you knew to go deeper into the forest away from the villagers who came like a shower of rain whenever.

i remember you wandered along the path for sixty-two steps before you came to the tree next to which you had been born. as always you put your palms to your temples and then bent down and touched the two big roots that descended into the earth on this side. the two arms that had formed your cradle when you were born.

then another twenty steps to the hollow tree you had found when you were three or four. even your mother never knew where you disappeared to for hours when you just crept inside and sat, legs spread and feet planted on the roots.

an imaginary world just made for you where anything was possible.

4

like a spooked deer i remember when you stopped dead just short of the edge of the forest. eyes big, listening, nostrils flaring to sense the change. you really are a satyr of the forest.

slowly, edging along until you see a white stone plinth raised on small legs standing just where the first mother had come to see you.

you walk around it again and again not touching stretching your neck this way and that trying to understand.

on the plinth a brass cup a bowl of rice flowers, red and a wrapped up sari purple. it was almost night before you decided to touch the cloth of the sari.

you are a devi now the birds sang.

5
you hid in the hollow tree for days
until the spinning stopped
and then you smiled and
decided that the appropriate day
would be budhvar (wednesday)
the most auspicious of all days.

you went dutifully then on budhvar mid morning and sat next to the plinth. women came, only two and then four the next budhvar.

then they knew that was when you would appear to them and it was a day of flowers and rice sweets and perfumes.

6
after 1492 days
a girl was born
with a defect.
six digits on her left hand.
left hand,
the hand of the devil and six digits,
the sign of the devil.

the fat priest called a special service

and said that the people of the village were being rewarded for their ignorance. they did know that the djinn lived in the forest they did know that yakshini anura had fled to the djinn in the forest many years ago, and now the devi, the progeny of them both was descending upon them.

the villagers were frightened and banned their women folk from leaving the village perimeter.

i remember that you loved the tiny purple flowers that grew on the forest floor and was constantly amazed that they were so exuberant even next to trees that were so tall.

the song in your heart was constant and you hardly noticed the women who did not come. the edge of the forest was once again just like it used to be.

you brought water in a bowl to the plinth every day and the birds came to drink and bathe and sit with you. the trees whispered to you and the grass swished in the breeze.

8 the days of the great storms were never planned or expected but nature decided that the world needed a shake-up.

it made no difference to you and your life continued as before but nearby, destiny was deciding a path for you.

the rains went on for days and you just sat under the canopy of your trees and listened to the tune of tap tip tap the big blobs of water that eventually found their way to the forest floor.

on the other side of the village the hills finally had enough and the landslides crashed down carrying huge rocks, trees and soil. no-one in the village was injured and not a house collapsed but the land fall ended just yards from the village perimeter.

one day, the priest came for the very first time and sat near your plinth muttering something under his breath. and with him two women, elderly.

we've been thinking they said we are very lucky. perhaps it was a sign. tell us, was it a sign, a warning?

i remember how you looked none the wiser and had no idea what they were talking about. humans are funny you thought.

the trees still stood in your world the birds still sang. the tiny purple flowers still raised their heads claiming their bit of the world. you just smiled at them and they were nervous.

will you come and look? it was further than you had ever travelled but only half a mile in real terms. you agreed and then you followed them.

rocks had fallen in such a way that there was a roof, angled, and sort of walls and a space underneath enough for a few people to stand.

there were scattered petals

and offerings of rice and a collection of local villagers who had never seen you before, huddled together for protection.

i remember you walking around the place that then became your shrine and then the priest poured a little oil at the entrance and a woman touched your forehead with paste.

every devi eventually is captured by the world and so were you. every budhvar you went to the shrine to meet the young women. it was like before but more reverential and no man dared come close. these then were the days of rice and petals, perfume and sweets.

the simple trust of the young women blessed by you, they were wide eyed in anticipation quivering and hoping at the same time.

and when you left
no one tried to follow.
you just walked away in measured steps
and they all wondered about
where you came from and where you went to.
they whispered about the djinn
in the forest

and yakshini anura, your mother never seen again once she had been called by the music of the forest all those years ago.

11 My story, (excerpt from *Chandi* written in 2004)

the story had been that he was half man and half some sort of animal. as usual the imagination of the villagers had got the better of them.

he was, in fact, a man. no-one knew when he'd arrived in the forest. the old men nodded sagely and said it had been a long time ago.

the story was that yakshini, a daughter of the village, had heard all sorts of music and songs, in her dreams. those dreams, they say, led her into the forest.

it was indeed folklore. the half man and yakshini created the devi who now visited the shrine and blessed the village women.

the local brahmin shook his head and entreated the women not to go, not to visit the devi. he said that he could give them mantras to help them conceive male heirs.

my job was to live in the wooden hut at the edge of the forest

near the shrine.
i was the custodian of the shrine and kept nature company.

my hut was about the size of a small bed. the furniture; a small bed. the features of my home; a door and some wooden walls. i even had a roof.

i awoke with the dawn and stretched the sleep out of my body. i waited for the day to get brighter and then swept the entrance of the shrine, and waited.

waiting is what people who live in villages are good at. except the new brides, who cant wait to be filled with a male heir to satisfy their in-laws.

all those eager eyed new women nervous of their neighbours, wanting to prove their womanhood by giving birth in less than a year of their marriages.

they all came up the hill from the village. they came regularly to the huge stone under which the shrine to their salvation lay.

no-one knew where the devi lived, just that she came out of the forest at the given time and blessed the women and showed them the future.

really, i had an easy life. sweeping a few yards of ground, looking into the darkness down through the entrance of the shrine. i had been in the shrine, of course, under the pretence of cleaning. it was down three rough steep steps, two shrine rooms each about ten foot square.

both rooms lit by the magical rocks that glowed in the dark, the second room with a small pond of water and the wall behind, projecting images, but only when the devi opened her palm.

the devi never spoke. she was just like a young woman except when she gazed at someone. she wasn't a normal woman. she had magic in her eyes.

that was my life.
no questions about truth.
just the truth that was all around.
just the barren women filled with males
and brahmins shaking their heads.